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| DAY 1 | **Tuesday (March 8) – Day 1: Session 1** | **Presenter/Lead/Editor** |
| 1000 | Introduction | KSAT Co-Chairs |
|  | Announcements and Administration | Mike Reinbold – Boeing |
|  | Industry News – APEX Review |  |
|  | Review Agenda and APIM NIS Status | Chris Schaupmann – Airbus |
|  | Quick Schedule and Deliverables Status |  |
|  |  |  |
| 1030 | ARINC Characteristic 792 |  |
|  | Form Factor and Thermal Management | Markus Altmann – Airbus |
|  | Status Report |  |
|  | Position Papers |  |
|  |  |  |
| 1245 | Break: |  |
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| 1310 | Tuesday (March 8) – Day 1: Session 2 |  |
|  | Strawman Review:Supplement 1 to ARINC 792 Produce Mature Draft 3 and deliver to ARINC IA | Loren Ayotte – Intelsat |
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| 1500 | **End of Day 1** |  |
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| **DAY 2** | **Wednesday (March 9) – Day 2: Session 3** |  |
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| 1000 | **Fiber Optics Requirements Session** |  |
|  | Discussion and White Papers  Rear Connectors (Form Factor – ARINC 600) | Bob Nye – Boeing  Scott Smith – ARINC IA |
|  | Architecture | Chris Schaupmann |
|  |  |  |
| 1020 | Link Establishment |  |
|  | 1. DIS / DIFI and Link Establishment Update | Jim Rosenburg |
|  |  |  |
| 1130 | 1. VIASAT Inputs (bit depth) | Brad Smith |
|  |  |  |
|  | maximum Data Rates | Modem Suppliers |
|  |  |  |
|  | Future: RF/IF over Fiber |  |
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| 1200 | **Break until 12:30 PM (EST USA Time)** |  |
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| 12:30 | **Wednesday (March 9) – Day 2: Session 4** |  |
|  | **Supplement 2 to ARINC 791 Part 2** |  |
|  | Review Sections/Chapters w assigned Industry Editor |  |
|  | Section 6 ARINC 429 Data Inputs (Remove 629) | Peter Lemme |
|  | Section 7 - Antenna Modem Interface/Cascades | Peter Lemme /Eric Cross |
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|  | Notes: Sections 4, 5, MIBs being moved to Part 3  (to be reviewed at a later time) |  |
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| 1500 | **End of Day 2** |  |
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| **DAY 3** | **Thursday (March 10) – Day 3: Session 5** |  |
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| 1000 | Next Meeting/s Dates: Target June 2022 |  |
|  | Next Conferences Dates: |  |
|  | 1. Survey – who can travel to face to face meeting in Seattle (target week of June 20th) need head count |  |
| 1020 | Action Items Review and Update of List |  |
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| 1200 | **LUNCH** |  |
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|  | **Work Program** |  |
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|  | **Supplement 2 to ARINC 791 Part 2**  **(Complete Mature Draft)** |  |
|  |  |  |
|  | **Supplement 1 to ARINC 792**  **(Complete Mature Draft)** |  |
|  |  |  |
|  | Summary and Deliverables Review |  |
|  | Open Forum |  |
|  | Adjourn |  |
|  |  |  |
| 1500 | End of Meeting |  |